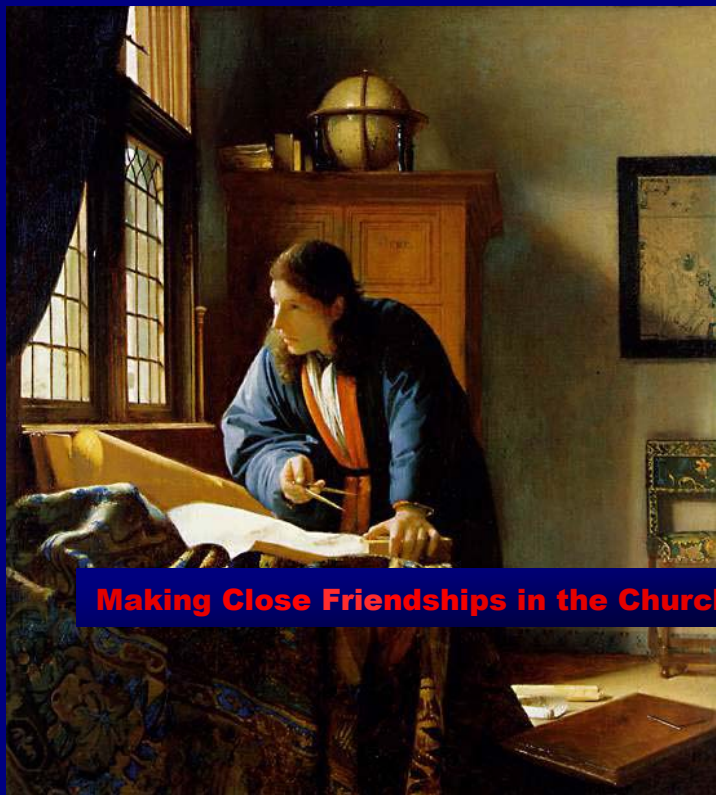


The
Seven Seasons
of spiritual life



Making Close Friendships in the Church

HOW THE SPIRITUAL WORLD WORKS IN EVERY
PERSON, PLACE AND TIME



Passport

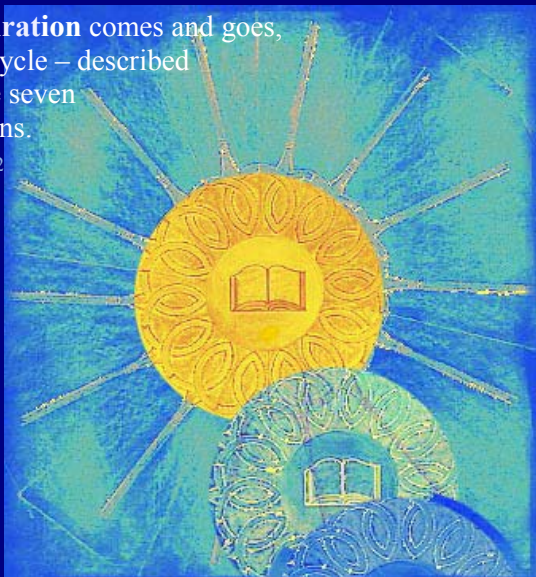
Close fellowship in the present and a mission of deep meaning in the future are promised by God to the pilgrim. He who has promised is faithful. Here is the path.

The seasons show the way of sacred journey.

Fond **hearted** *adj.* the personality trait that produces earnest words of commitment to individuals. *If you are spiritually minded and fond hearted, choose friends who share these gifts.* Here are the steps along the way.

Inspiration comes and goes,
in a cycle – described
in the seven
seasons.

PAGE 2



Fellowship with God and with those who love him gives life deep meaning. It is the source of all lasting spiritual power. Without fellowship, beauty and adventure fade and the holiness of God is lost.



The Seasons †

Are In

The Realms of Power

The Kingdom of Heaven

The Cosmos* and

The Kingdom of Darkness

We progress through the seasons to enter a kingdom and the harvest of that kingdom. The seasons are steps in a journey of purpose, perception, passion and ultimate reward. See: earthly harvest and “Introduction to the Soul” pages 32 and 27 the red numbers.



* All things created that fade with time. † See inside flap of the back cover.

One Season Follows Another

1 **Primary injury** is the breaking of relationship. Primary injury occurs when people betray us, lie to us, cheat us and rob us. It breaks the relationship of trust.

◆ PAGE 5.

2 **Truthful conviction** is the knowledge of love that lifts souls out of deception and into sacred fellowship. We suffer what is bad before we can know what is good. We learn what may break the relationship of trust. ◆ PAGE 6.



3 **Exclusionary love** is a response of trust to an object, value or person. The more you're called and challenged by truth and deception the more your heart is dedicated to a direction. ◆ PAGE 2.

4 **Isolated suffering** is a difficulty endured to care for an object of devotion. You willingly undergo suffering for the things you love. When you know a goal has deep reward you are devoted to it. ◆ PAGE 2.

5 **Passionate expression** is laughing, crying, shaking, perspiring and excited talking – passions revealed in words or actions. Your country is torn by war and you are filled with grief. Your child survives the plague. You are euphoric. Where your treasure is, there your heart will be also. ◆ PAGE 3.

6 **Expressed commitment** is a recognition of shared value and passion, especially sacred value and passion – earnest words of honor and devotion, words of blessing. ◆ PAGE 12.

7 **Renewing fellowship** is an overflowing harvest of love, joy, peace and patience that nourishes and restores the soul. It is life giving fellowship in the harvest. ◆ PAGE 14.

The kingdom is not about words but about power. The kingdom appears as you are filled with the power of the Spirit.

The steps to **passion** are given on pages one through four.



T O T H E P I L G R I M W H O S E A R C H E S

The

Seven Seasons of Spiritual life

m. c. holiday

PUBLISHED by PILGRIMOLOGY.net



Character and Content

Pilgrimology is outlined here to assist teachers as they guide pilgrims. The condensed writing style is one of enriched meaning so the text may be studied many times with each reading giving more illumination and encouragement. The prophetic message testifies boldly to the love of God and the working of his spiritual power in our sacred journey.

Spiritual Fruit Is Produced By Spiritual Seasons



The Vineyard Is the Lord's

	Page
Season 1 Primary Injury	5
Season 2 Truthful Conviction	6
Season 3 Exclusionary Love	2
Season 4 Isolated Suffering	2
Season 5 Passionate Expression	3
Season 6 Expressed Commitment	12
Season 7 Renewing Fellowship	14
 Commentary	 19
 Pilgrim's Dictionary	 27



The Book of Seasons

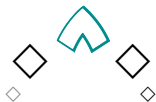
Fellowship with God and with those who love him gives life deep meaning. It is the source of all lasting spiritual power. Without fellowship, beauty and adventure fade and the holiness of God is lost.

The truth is calling to us, “He who searches finds.” The truth I have found comes from years of devotion and difficulty. I am now an antique monk living in California where I have studied the Scriptures, experienced a long life of joys and sorrows and have searched by prayer to find the spiritual path.

I am writing to you who are pilgrims struggling along a narrow road in search of a better country – that is a heavenly one. I care for you, and I have good news to share. There is a sacred road that leads to deep, rich, rewarding fellowship. That fellowship will renew your spirit. It is a fellowship of passion and commitment and great rewards of eternal life.

The journey will bring us to a vineyard. The fruit of that vineyard is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. This is spiritual fruit produced by spiritual seasons.

The seasons appear out of order and without purpose, but in truth they have an order. Our love and passions are part of a larger story. They are seasons in the journey. Devoted love develops with difficulty – and brings forth fellowship in the spirit. Our love and suffering is a story of passion, within a larger drama.



4

Isolated Suffering Is Part of Every Pilgrimage

It is commendable if a man bears up under the pain of unjust suffering because he is conscious of God.^a If you should suffer for the sake of righteousness, you are blessed.^b



3

Exclusionary Love Accepts One Path and Rejects the Other

No one can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other.^c Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry.^d

The man who loves his life will lose it, while the man who hates his life in this world will keep it for eternal life.^e Do not love the world or anything in the world.^f If anyone loves the world, the love of the Father is not in him.^g

This is part of every pilgrimage. God purifies the pilgrim, and he begins with his word, “Thou shalt have no other gods before me.”^h

One Season Follows Another

You will suffer for the things you love. If you love your children you will sacrifice and suffer for them. Family, country, sports team, whatever you love for that you will suffer. If you love your country you will suffer to protect your country. You willingly undergo suffering for the things you love. Your devotion is always tested by difficulty. It would not be devotion without a price. So isolated suffering follows exclusionary love. When you know a goal has deep reward you are devoted to it. In the sacred journey we share complete confidence. One season follows another.



Passionate Expression Overflows From the Spirit

When your team wins you shout for joy. After long and difficult years of suffering your team begins to win, and you are filled with joy. This is passion. Passion follows suffering.

Your dog is run over by a car. You cry. You read a dog died kilometers away; you do not cry. You did not suffer for that creature. You did not take it to the doctor when it was sick. You did not feed it. You did not train it. It was not your hope. There was no exclusionary love. There was no suffering. And so there was no passion.

Your country is torn by war and you are filled with grief. Your infant daughter survives the plague. You are euphoric. Your child is restored to you. Whether sorrow or joy, passionate expressionⁱ follows suffering.

Exclusionary love comes first: this house and not that house, this country and not that country. Exclusionary love is followed by isolated suffering. You suffer for this child, this house, this country. And suffering is followed by passion.

Each Season Is Essential

Each Season requires the season before it. You cannot work for your house and sacrifice for your house until first you have a house, this house and not that house. You cannot be devoted to the place you love and pay a price for the place you love until first you choose the place you love. You cannot store up treasures in a house until first you have a house. Each season is necessary to the season that follows. You cannot have passion for the losing or saving of your house until a price has been paid for the house. So one season follows another. And when you and your friends share the same love you will also share the same suffering, and you will share the same sorrows and joys.

Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal. For where your treasure is, there your heart will be also.^j

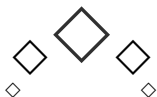
Skip to page eight for a simplified version and first reading.

Passionate expression comes from isolated suffering, and isolated suffering comes from exclusionary love. – But where, does love come from?

Love comes from *primary injury* plus *truthful conviction*, the first two seasons in a pilgrim's journey.

1

The first season is found in the first message given to us by the Word of God. In the Garden of Eden a relationship of trust is broken. A man takes from the garden what does not belong to him, and so the owner of the garden puts a barrier between the man and the garden. The lack of trust makes life difficult for everyone. The breaking of trust is the primary injury. This is the first season in man's spiritual journey.



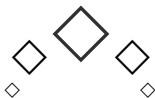
Primary Injury

Breaks the Relationship of Trust

When a person is distracted by the world they lack devotion to God. They are thoughtless of him and betray him. This also occurs when people lie to us, cheat us and rob us. It breaks the relationship of trust. Primary injury robs the body of life.

Children have partial innocence. They can trust everyone. Their relationships have not been broken. They do not know injury. Their spirit is trusting. Children are beautiful because they do not know about injury, but in time children are injured and cannot escape the knowledge of good and evil.

What is lost from their garden? What has vanished from their eyes and hearts? Primary injury is the loss of fellowship.



Truthful Conviction Adds Knowledge

We suffer what is bad before we can know what is good. Light shines in the darkness, and there is holiness.

No one invests in stock that they know will be worthless tomorrow. Knowing what will happen tomorrow causes the stock to lose value today. We lose faith in that stock.

Injury produces in us a growing knowledge of consequence. We learn what may break the relationship tomorrow. We are no longer infants. We foresee the injury. Our knowledge of the truth interferes with trust and fellowship. It divides.

Yeshua, who is the son of God, says, “Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword. For I have come to turn a man against his father, a daughter against her mother, a daughter-in-law against her mother-in-law. A man's enemies will be the members of his own household.”^k

We learn about judgment.

The word of God is alive and powerful,
sharper than any double-edged sword,
piercing to divide asunder soul and spirit,

joint of bone and marrow, a discerner of thoughts and conceptions of the heart.^l

Everyone who does evil hates the light, and will not come into the light for fear that his deeds will be exposed. But whoever lives by the truth comes into the light, so that it may be seen plainly that what he has done has been done through God.^m

If someone steals your toys you learn about injury. You have lost some innocence and gained some knowledge. Now when you steal someone else's toys you know the damage stealing does to the trusting relationship.

The truth is revealed and followed by the season of exclusionary love. You cannot be devoted to the truth or hide from the truth until first you know the truth. The truth about your actions and the damage you do is now before you.

You know the master you serve if you love the trusting relationship with God and hope to keep the faith, but the world is enslaved to a different master. The world destroys the truth in exchange for stolen fruit.

Illusions of the Evil One: envy, pride and lust for worldly pleasures hardens the heart against repentance. He wounds and kills the Truth. But God's holy power is able to bring the innocent body that is hidden from him back to life. By this seed of truth, hidden in the ground with faith, he is planting his vineyard of eternal fellowship. Love chooses one devotion and excludes the other. You cannot be devoted to two masters.

The Lord laid down his life for me. In cruelty he was put to shame. I am brought to sadness knowing he paid by wounds for someone not worthy of any garden and see the beauty of his effort. I don't think I could know the truth about him without feeling that sadness. Learning from his life, hearing the word of God, has lead to love and devotion. –Where I follow.

Have we faith in his sacrifice? Will he bring us to the garden again? I pray, let us go together along the way. Two are better than one, because they have a good return for their work: If one falls down, his friend can help him up again.ⁿ

We have the seasons to show us the way. One season follows another. Exclusionary love follows truthful conviction, and truthful conviction follows primary injury.

But where will our blessing be?

Season five continues here. A note on page four abridges two seasons.

6

Our Hidden Blessing Appears in Power

After the cross, which is suffering, comes Pentecost^o which is passion. There by the Holy Spirit the spiritual body of believers is brought to life in Christ. All is done by faith and by a price. This world, which is passing away, is a message and foretaste of God's power to bring our mortal bodies to eternal life.

This is the message you have received with faith.

Yeshua of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know. This man was handed

over to you by God's set purpose and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross. But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him.^p

Those who live according to the sinful nature have their minds set on what that nature desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires. The mind of sinful man is death, but the mind controlled by the Spirit is life and peace; the sinful mind is hostile to God. It does not submit to God's law, nor can it do so. Those controlled by the sinful nature cannot please God.

You, however, are controlled not by the sinful nature but by the Spirit, if the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, he does not belong to Christ. But if Christ is in you, your body is dead because of sin, yet your spirit is alive because of righteousness. And if the Spirit of him who raised Yeshua from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies through his Spirit, who lives in you.^q

Blessings Follow Passion

Eternal life is the blessing of Adonai^f through our faith in the work he has done and the price he has paid. From this faith grows holy passion, and from this shared passion come many blessings. Blessings are preceded by passion because our shared passion cannot be valued and set apart for honor until first that passion appears.

God has allowed sin to obscure eternal rewards for a moment. Unseen in the temporal mist, His reward of holy devotion is obtained through faith in Christ. He poured out his life to redeem us. His plan is to raise us up from death and give us a new life beyond what any mind in this world can imagine.

No eye has seen, no ear has heard.
No mind has conceived what God
has prepared for those who love Him.^s

Our commitment is not to the suffering of this world but to the fellowship that follows. Eternal fellowship in the resurrected body is the redemption we eagerly await. Yeshua said, “I Am the way.” Our enduring faith is evidence of his way and power unknown to the world. Our earnest testimony of that faith, our passion, is the life of the Spirit overflowing. We experience shared-life in one holy perception. This is the foretaste of fellowship. Our value for his way and passion is the first commitment we share with each other. It is the first season that we share in one spirit. We are brought into harmony, our joys and sorrows rising and falling together. We are in the way and truth and life. Knowing and being known in that moment we are brought together in a shared life of passion. –Tender as it is, this

thrilling blossom of passion is not ripe with love – not ready to bear peace or patience with each other, the full harvest and its fruit having not yet appeared.

A seed has fallen into the ground plowed by injury. Its life is lost in the cold dark earth. Then warmed by the love of God the earth brings forth new life. Through holy trust the seed is transformed into the blossom of the new body. The blossom is the foreshadow of the harvest.

The Blossom of Passion Is the First Sign the Harvest is Near

We cannot share a blessing or express a blessing in power until first the passion of shared life and purpose appears. Then the blessing is given and we receive and share in the power of that blessing.

We blossom in the same spirit, in the same season, from the same seed of devotion. The harvest is now in sight. We will know the wonder of his commitment that follows the appearance of the blossom.

Life is suffering. Life is wondrous. We live between the two in jeopardy, choosing cares and comforts of the world or wonders of devotion in the Spirit. A handful of soul in a vessel of weakness is the beginning of fellowship. Without weakness you cannot enter *holytrust*.^t



Expressed Commitment Is His Blessing

The blessing of the Lord is a spiritual power. Assured in salvation this power of life is given to those who have blossomed by faith in the Holy Spirit. We are made heirs with him. “I am always with you because you are spiritually minded and fond hearted.”^u By faith we share in this life. He shares with us, even his righteousness and provides a place in the kingdom. Together in the harvest, together in his purpose we are lifted up with him. His promise is the root of our eternal blessing.

For a little while you may have had to suffer grief in all kinds of trials. These have come so that your faith may be proved genuine and may result in praise, glory and honor when Yeshua Christ is revealed.^v His praise, glory and honor is the first gleam of the Lord’s blessings for us. It follows a season of passion which follows suffering.

If we are children, then we are heirs – heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.^w To this you were called, because Christ suffered for you, leaving you an example, that you should follow in his steps.^x Rejoice that you participate in the sufferings of Christ, so that you may be overjoyed when his glory is revealed.^y

The Lord expresses commitment to those who trust and share in his name. The suffering of Christ has redeemed us from death. He has brought us into his life of passion that is worthy of honor.

The Continuing Presence: ^uinspired in heart and mind, communing in the Spirit, in the harvest. See: *spiritually minded and salvation* on pages 44 and 42, also Jn 6:63: *the Spirit gives*, and Rom 8:11: *life*. ^v1Pet 1:6. ^wRom 8:17. ^x1Pet 2:21. ^y1Pet 4:13.

God's love and suffering has produced spiritual life and passions in us. This is what we inherit.

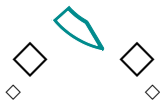
Yeshua said, "In my Father's house are many rooms; if it were not so, I would have told you. I am going there to prepare a place for you. And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am.

I tell you the truth, anyone who has faith in me will do what I have been doing. He will do even greater things than these, because I am going to the Father. And I will do whatever you ask in my name, so that the Son may bring glory to the Father. You may ask me for anything in my name, and I will do it.

If you love me, you will obey what I command. And I will ask the Father, and he will give you another counselor to be with you forever – the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you. I will not leave you as orphans; I will come to you. Before long, the world will not see me anymore, but you will see me. Because I live, you also will live. On that day you will realize that I am in my Father, and you are in me, and I am in you. Whoever has my commands and obeys them, he is the one who loves me. He who loves me will be loved by

my Father, and I too will love him and show myself to him.”^z

You are given His blessing and authority so that your testimony and life might not wither in men’s knowledge but flourish in God’s power.^a For the kingdom of God is not a matter of talk but of power.^b Be devoted to one another, blessing in the power of the Spirit. Here is the love Christ has for us. He suffered unjustly, even to death, that we might have in our souls the blessing of God and life eternal. Do not forsake meeting together. Brother give to brother. Sister to sister honor and encourage. Love one another deeply from the heart. For you have been born again, not of perishable seed but of imperishable.^c



Renewing Fellowship Never Fails to Appear

This is the harvest of spiritual fruit. This is the revelation of value from another world – love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control.^d The fruit of the Spirit overflows. Hidden and hoped for, the fruit of the garden here restores your life.

Expressed commitment is the intellectual response. It is the *consciousness* of value within the harvest. Passionate expression is the emotional response. It is the *experience* of value in the harvest. Passion and intellect together with the truth and grace of God shape and embrace the complete person in fellowship.

From this small harvest of spiritual fruit a few are strengthened, made ready, for the heavenly harvest the harvest of souls. They are souls filled with faith for whom the Lord will return.

In that day the Lord of the harvest will appear with great power descending from the clouds with a host of angels. We will be caught up in the air each receiving a glorified body, blessed in wisdom, filled with power and purpose unknown by the world. In the twinkling of an eye, we will be raised up, together in his kingdom forever.

Wonders of the Lord are seen in glimpses by those who search for him. His glory is concealed in the seasons before harvest. All is done by a price and for a purpose. The seasons produce understanding and perseverance in those who love him. The way is hidden from worldly knowledge and the sinful eye of man.

“Hear, O Struggeler, the Lord your God. I am with thee. I will never forsake thee. I have prepared a place for you. You will soar on wings like eagles; you will dwell with me and travel with me in rich rewarding wisdom, deep meaning and fellowship. I am Yāhweh^e Kadāsh.^f I will establish my kingdom in all the earth and above the earth.”

^ehe that is ^fholy, he who sanctifies.



Point of Trust

symbol, definition 3

point of trust *n.* **1** the apex of reliance. **2** the fourth step in a pilgrimage; the crest of travail. **3** a symbol of Christian faith: the vertex of two arcs pointing upward in convex form. **4** any arch indicating a direction of travail. SYN: point of hope. See: holytrust and page 2: *Pilgrimage*.



**After the seventh season the pilgrim begins again
with the first season. Page 21**



**There are many cycles in one life and one long
historic cycle for all pilgrims on Earth. . . Page 21**



**The way leads to faithful fellowship and renews the
Spirit in us. Page 26**

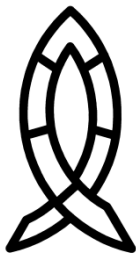
A S h o r t

Commentary

O n S p i r i t u a l S e a s o n s

Pilgrim's Map	. . . . .	20
Historic Travail	. . . . .	21
Truth in the World	. . . . .	22
Prepare for the Harvest	. . . . .	23
The Way is Shown	. . . . .	24
Three Realms of Power	. . . . .	25

- 1 Primary Injury
- 2 Truthful Conviction
- 3 Exclusionary Love
- 4 Isolated Suffering
- 5 Passionate Expression
- 6 Expressed Commitment
- 7 Renewing Fellowship



This is a sacravail. It is the map of spiritual life.

There are seven steps in a pilgrimage.
 In the beginning we are injured in the world.
 At the end we will enter into
 fellowship
 with
 God
 and with
 those who love him.

sacravail (sak rə vel') *n.* 1 the fellowship cycle. *We journey in sacravail.* 2 a loop formed by a spiral. –*v.* to progress spiritually. *With faith we sacravail.* [sacre(d)+(tra)vail]

Long Historic Seasons Divide and Prepare the World for Judgment

After the seventh season the pilgrim begins again with the first season. The seventh season fades from an imperfect world but will come again. Where there is faith, holy fellowship never fails to renew itself. The cycles produce knowledge and sanctification and the harvest of fellowship.

There are many cycles in one life and one long historic cycle for all pilgrims on Earth. These are the long historic seasons:

From The Garden of Eden to The Flood is primary injury, the first season.

From The Flood to The Age of Grace is truthful conviction.

From The Age of Grace to The Tribulation is exclusionary love.

From The Tribulation to The Day of the Lord is isolated suffering.

From The Day of the Lord to The Millennial Kingdom is passionate expression.

Form The Millennial Kingdom to the Fulfillment of Heaven is expressed commitment.

From Heaven to life eternal is
renewing fellowship, the seventh
season.

This Earth also develops through short historic seasons. When Israel was sent into exile this was truthful conviction followed by exclusionary love for the God of Israel and isolated suffering. Each season followed in order. After suffering for the God they loved, the passion of Israel was restored – and they rejoiced together.

Before the great tribulation there will be a series of tribulations. One cycle follows another each increasing understanding and devotion. The Lord has laid the foundation of our world with care. And the great kingdom of the Lord will follow the great tribulation.

Truth Dies in The World

In this temporal kingdom there is a sacred vineyard. The vineyard has many fields. In some fields the growing cycle is beginning; in another field the cycle is ending. Now the belief of the pilgrim is tested by a world filled with strife, and our life is in a vessel of weakness. A man who loves his life in this world is hurried from field to field by the cares of his devotion, first along one field and then past another. The seasons are slow but the days are quick. The hurried life hides the larger truth in a temporal mist. The seasons are arrayed in veiled order. The truth is concealed from the sinful eye of man. But Yahweh recalls his promise in the day of judgment, “My word that goes out from my mouth, it will not return to me empty but will accomplish what I desire and achieve the purpose for which I sent it.”^a

Prepare for the Harvest of the Kingdom

Keep watch, because you do not know the day or the hour.

Yeshu speaks at the banquet of a Pharisee:

A certain man was preparing a great banquet and invited many guests. At the time of the banquet he sent his servant to tell those who had been invited, "Come, for all things are now ready." But they all alike began to make excuses. The first said, "I have just bought a piece of land, and I must go and see it. Please excuse me." Another said, "I have just bought five yoke of oxen, and I'm on my way to test them. Please excuse me." Still another said, "I just got married, so I can't come." The servant came back and reported this to his master. Then the owner of the house, being angry, ordered his servant, "Go out quickly into the streets and alleys of the town and bring in the poor, the crippled, the blind and the lame." "Sir," the servant said, "what you ordered has been done, but there is still room." Then the master told his servant, "Go out to the roads and country lanes and compel them to come in, so that my house will be full. I tell you, not one of those men who were invited will taste my supper."^b

^bLk 14:16.

Yeshua said, “I am the way the truth and the life”

I am the true vine, and my Father is the gardener. He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful. You are already clean because of the word I have spoken to you. Remain in me, and I will remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me. “I am the vine; you are the branches. If a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing. If anyone does not remain in me, he is like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned.^c

Later, the Lord and his disciples went to the Passover Feast in Jerusalem. Yeshua knew that the time had come for him to leave this world and go to the Father. Having loved his own who were in the world, he now showed them the full extent of his love.

He got up from the last meal before his death, took off his outer clothing and wrapped a towel around his waist. He poured water into a basin and began to wash his disciple's feet, drying them with the towel that was wrapped around him.

He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Yeshua replied, “You do not realize now what I am doing, but later you will understand.” “No,” said Peter, “you will never wash my feet.” Yeshua answered, “Unless I wash you, you have no part with me.” “Then, Lord,” Simon Peter replied, “not just my feet but my hands and my head as well!”^d

After this last supper Yeshu was arrested and put to death by crucifixion. Then Yahweh his father raised him from death. He appeared in the flesh and ministered to his disciples and ascended into heaven where he reigns in power. On the day of our resurrection we will rise up to meet him there. He has shown us the way.

There Are Three Worlds of Travail

These are the realms of power:

1. The Kingdom of Heaven
2. The Cosmos, and
3. The Kingdom of Darkness

The seasons are progressing to the last age, which is the transcendent harvest. There the vineyard with all its branches will be taken up into heaven, being saved from the powers of deception that were cast into the lake of fire. As we enter the new earth and heaven, our abba father will call us by name, wiping tears from our eyes. As the crown of glory appears over us, we with the angels will sing and rejoice – discovering wonders and fullness together, in the kingdom, forever.

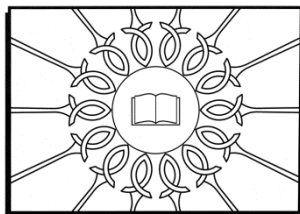
^dJn13:1.

Each kingdom has its path of travail that leads to maturity. We are all pilgrims but not all in sacred journey. Some are temporal some misguided. These are directions of travail: sacred, civic and deceptive. Holy travail is *sacravail*; the way leads to faithful fellowship and renews the Spirit in us. The world is a *civvail* path to socialization, and *illvail* a deceptive road to degradation. Each pilgrim follows his path and treasures fade from other kingdoms.

A Spiritual Ark Stores Spiritual Power

When gifts and acts of service cascade from friend to friend a spiritual ark is formed.

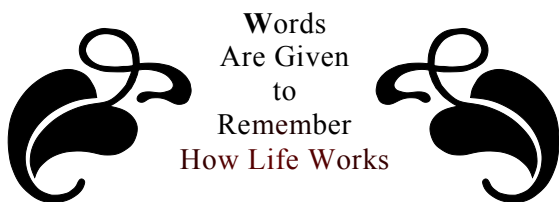
The ark is guided by belief as it magnifies the Spirit. Pilgrims are transported in cascading community. Their joys and sorrows rise and fall together as they journey to the harvest of their devotion.



Symbol of a Spiritual Ark

The Pilgrim's Dictionary

With Chain Reference



Introduction to the Soul

Its Parts and Functions

Begin with ¹ on page **33** and continue with ² on page **39**, ³ on **35**,
⁴ **44**, ⁵ **40**, ⁶ **31**, ⁷ **32**, ⁸ **37**, ⁹ **33**, ¹⁰ **45**, ¹¹ **30**, ¹² **28**, ¹³ **46**, ¹⁴ **44**, ¹⁵ **27**,
¹⁶ **34**, ¹⁷ **39**, ¹⁸ **34**, ¹⁹ **30**, ²⁰ **38**, ²¹ **43**, ²² **43**, ²³ **36**.

advent *n.* **1** appearance and experience of the extraordinary – changing life, especially from lost or prosaic to spiritual, temporal to eternal. **2** the moment inspiration and truth manifest, the appearing of Messiah. [< Latin *ad+venire* to appear] See pages 1: *adventure*, 34: *transforms*, 30: *perception*, and 27:¹⁵.

annual seasons *n.* climatic effects on a planet or other object generated by its revolution around a star; the astronomical and metrological divisions of a year: summer, winter and subdivisions of autumn and spring along with all subsequent divisions of a yearly climate cycle, such as dry and rainy seasons. *Their annual season of rain is late spring early summer.*

antispiritual *adj.* having supernatural guidance apart from holiness. –*n.* devotion to the deceptive. SYN: counter-spiritual. See: illvail and deceptive seasons.

aspiritual *adj.* having no supernatural guidance; the carnal character of man and beast. *The uninspired character of man is psychological, aspiritual.* –*n.* devotion to the temporal. SYN: non-spiritual. See: civvail, pilgrimology and lost soul.

belief *n.* **1** awareness of sacred truth; the way of sacred life perceived – known, including tender, heart changing consciousness of holy devotion, its price and potential; knowledge of eternal purpose. *Belief is direction and its perception.* Belief is the precursor of trust and of faint-trust without power from the spirit. **2** In the general sense: perception of any truth, value or purpose. *Belief usually includes faint trust but not always.* Usage Note: When trust follows belief closely the terms may be used interchangeably. SYN of 1: the Way. See: faith and truthful conviction, also pages 22, 26, and 27:¹².

calling *v.* –*n.* **1** the challenge to be faithful in this world. **2** an individual's ministry in faithful response to God. **3** spiritual guidance through belief in God's eternal promise. *The spiritual mind is a part of personality inspired by His calling.* See: eternal soul, truthful conviction and exclusionary love, also pages 4: *store up*, 7: *love the*, 8: *can help*, and 12: *if indeed*.

carnal man *n.* the unregenerate soul, heart, mind, spirit and body of man. *Carnal man is hungry for pride and lust to lay a foundation, falling in holy judgment to eternal isolation.* See: eternal soul, faith and fond hearted.

cascada (kāś kā' dā) *n.* **1** a circle of fellowship formed by devotion to God and the passing of gifts and acts of service from friend to friend. *Faith flows in the cascada as the kingdom draws near.* – an arc of the faithful trusting together. **2** a flow of spiritual power that harmonizes; an ark amplifier of faith, a cascade transport of the faithful. **3** a symbol of Christian community: the word of God at the center of a circle formed by a chain of travails. [*cacad(e)+a(rk)*] SYN: ark of the Spirit,

cascade cycle. See: stronger vessel of faith, also pages 26: *spiritual ark*, and 6: *light shines*.

cascade

symbol, definition 3



character *n.* **1** the quality of spirit, good or bad, developed by a series of challenges to be faithful, especially to holiness in a world filled with difficulties and distractions. **2** the transformed portion of the heart, mind and spirit; winnowed devotion. *The character of inspiration is developed by devotion in the trial.* See: partial innocence, calling, hidden seasons and soulful, also pages 2: *fellowship in the spirit*, and 15: *understanding*.

civvail (siv'vel) *v.* –**adj.** of the secular; having temporal progression. –*n.* **1** civic value. **2** the path of temporal life; the social cycle in romance, families, parties, schools, commerce, politics and other secular activates. **3** the seven seasons of civic or social life, including: primary injury, strong conviction, exclusionary value, isolated suffering, passionate expression, expressed commitment, and general community. Civvail is temporal not spiritual. It is anthropological in large populations, sociological in political and economic communities and psychological in small groups. **4** a loop formed by a spiral with the apex aligned horizontally, especially one divided into seven segments representing the seasons of social life. [*civ(ic)+(tra)vail*] SYN: social travail. See: illvail and scholar's knot, also pages 26 and 41.

left civvail

symbol, definition 4



right civvail

symbol, definition 4

close fellowship; fellowship *v.* –*n.* joy and strong trust between individuals, produced by shared value and passion, especially sacred value and passion. *Fellowship by innocence becomes fellowship by devotion, for a few.* See: partial innocence, comission reward, sacravail and soulful pilgrim, also pages 14: *consciousness of value*, 12: *life of*

passion, 34: *strong trust*, 28: *spiritual power*, 15: *of the Lord*, and 27:¹¹.

Comfyism *n.* hoping basically for pleasure and the easy way. See page 11: *comforts of the world*.

comission reward (cō' mish n) *n.* harmonized passion and perception from shared travail, especially holy perception. SYN: co-reward, communion. See: dedicated association and belief, also pages 12: *we share in this*, 4: *same love*, 10: *into harmony*, and 13: *with me*.

community injury *n.* loss experienced by a community, a type of primary injury. *What have we learned from community injury?* See: primary injury.

community trust *n.* 1 acceptance of necessary suffering to labor in civility, a sociological work of man. 2 temporal value strengthened by the fourth season of travail; a trust that proceeds stronger allegiance in secular groups. *Community trust produces temporal power*. See: deceptive trust.

compassionate *adj.* having some willingness to suffer with the oppressed, even the unworthy, to relieve their suffering, especially revealing the sacred way. [< Latin *cum*, with + *pati*, to suffer] See: neighbor.

cosmos *n.* everything created that fades with time. *The Kingdom of Heaven and the Kingdom of Darkness extend into the cosmos*.

corrupted soul *n.* a type of eternal soul, a demented, depraved, ill awareness of holy devotion. *Demons have corrupted souls*. SYN: degenerate soul. See: eternal soul, illvail and page 27:¹⁹.

counter-journey *v. –n.* 1 the path away from sacred devotion. 2 illvail devotion or often civvail devotion. *Holy fellowship fades in counter-journey*.

cycle blind *adv. –adj.* without perception of travail seasons, especially loss of decrement by worldly distraction or illusionary reward. *A cycle blind family is judgmental as a rule*. See pages 15: *hidden from worldly knowledge*, and 22: *concealed from the sinful eye*.

cycle fragment *n.* a travail appearing incomplete. *Holytrust receives its reward and no cycle fragment is wasted.*

day of the Lord *n.* **1** a time in which Yahweh intervenes. **2** the return of Christ. *From appearing in glory, the last three seasons are in the day of the Lord.* See page 21: *Historic Seasons.*

deceptive-devotion *n.* the third season of illvail.

deceptive seasons *n.* the seven seasons of illvail. See: temporal seasons.

deceptive trust *n.* **1** to want what is wicked or illusory; acceptance of misguided suffering or difficulty. *Deceptive trust is an inner work of corruption by the ruler of this world.* **2** a profane value wrongly strengthened. *Deceptive trust produces demented power.* See: antispiritual and holytrust.

dedicated association *n.* two members of a community with reserve funds dedicated to each other for emergency assistance, especially in ministry, encouraging one another with acts of service and Scripture reading. *Dedicated association is blessed with care, and the cascade has spiritual reward together in a third and fourth neighbor.* See: cascada and general association, also pages 2: *conscious*, 11: *share a*, 14: *is the harvest of*, and 26: *cascade*.

demented mind *n.* depraved, ill awareness of holy devotion; without the mind of holy devotion. [*< Latin de apart + mentis (sound) mind*] See: spiritually minded and page 9: *according to*.

demented spirit *n.* an eternal spirit without sound mind and holy devotion. *Denying the truth invokes a demented spirit.* See: spirit, spiritually minded and truthful conviction.

desire *v. –n.* a thing or fulfillment hoped for, waited for; hunger for fulfillment. *Struggle sparks desires and passions from the heart.* See: heart, hope and spiritually minded, also pages 9, 9, 35, **35**, 43, **44**, **44**, 2, 23, 40: *or desires*, and 27:⁶.

devotion, spiritual *n.* **1** dedication and sacrifice of things and comforts – for the **hope** and care of pilgrims; dedication that sets apart the soul to

a specific hope, especially with affection. *Part of personality, devotion is developed in the journey, through the seasons.* **2** sacred intent revealed in words and commitment. [< Latin *de* apart + *vovere* > *votum* vow] See: hope, also pages 2: *is conscious*, 15: *heavenly harvest*, and 27:⁷.

discern; discerning; discernment of belief and trust, *adj.* –**n.** **1** experience in or perception of a pilgrim's travail; perception of belief and trust. –*v.* *The pilgrim is discerned by travail.* **2** knowledge of the future by knowing what is treasured in the spirit. –*v.* *He read the Word of God discerning their joy and passion, that they did not turn away when testing came but found strength in Him.* [< Latin *dis* away + *cern(ere)* separate] ANT: undiscerning, innocent-belief. See: partial innocence, spirit and belief, also pages 5: *puts*, 6: *a sword*, **word**, 23: *they all*, 24: *away*, and 26: *transported*.

dominary (dä' mə nar' ē) *adj.* having love of domination, worship of domination. *Dominary entertainment filled the media and their minds.* See: compassionate.

earnest expression *n.* a remembered passion and value, revealed in words or actions; a remnant of passion and value. See pages 10, 33, 34 and 44.

e**arthly harvest** of spiritual fruit, *n.* love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control; attributes of the Spirit that restore the soul. *The earthly harvest is a shadow of His blessing, even within the trial, filling you with inexpressible and glorious joy.* SYN: harvest of communion, faint harvest. See: heavenly harvest, also pages **14**: *harvest of*, and 15: *spiritual fruit*.

echo blessing *n.* love, joy and peace in body and speech, given in memory of fellowship. *Echo blessings are heard from harvest to harvest, form glory to glory.*

emotion *n.* sensation from desire in the body or spirit. See: passion.

empty precepts of theology, *n.* pious belief without devotion to pilgrims. *Pharisees are zealous for precepts but care little for the creature.* SYN: moralism. See: truthful conviction and devotion.

eternal soul *n.* **1** containment of eternal life. **2** a conscious being, aware of holy devotion. **3** an incorporeal conscious vessel containing the heart, mind and spirit of man, able also of containing an eternal mind and spirit or deceptive spirits. *The soul knows holy devotion, but without the word of truth the mind is easily distracted and then the heart and spirit.* **1b** an awareness or capacity larger than temporal life, given by God, shared by men and angels. *Apart from communion the soul is a weak vessel of spiritual life and faith.* **3b** In the general sense: the soul and its content – the heart, mind and spirit or spirits. *The soul is aware of truth the mind does not yet know.* [Corresponding to Hebrew *nephesh* containment of breath, of life, and Greek *psyche* with *zoe* life, eternal life] SYN: everlasting soul. See: near-soul, mind, man and belief, also pages 10: *experience*, **43**: *treasured in the soul*, **38**: *lost soul*, **35**: *of the soul*, and **27**:¹.

exclusionary love *n.* **1** set apart for **devotion**. **2** to trust, a response of trust to an object, value or person. **3** the third season in a pilgrimage, devotion to something of value; turning away from distractions, especially with contrition. *We enter the kingdom by exclusionary love, and then the harvest.* SYN of 1: covenant love, devotional love. 2: devotional trust. 3b: repentance. See: universal love, also pages **2**, **4**, **4**, **4**, **7**, **7**: *repentance*, *excludes*, **3**, **3** and **27**:⁹.

expressed commitment *n.* **1** a blessing. **2** recognition of shared value and passion, earnest words of honor and devotion, a response of communion. –v. *Those who journey with God express commitment to the spiritually minded and fond hearted.* **3** the sixth season in a spiritual, temporal or deceptive pilgrimage: a spiritual blessing, temporal honor or illusionary acclaim. See: travail, grace, sacra-vail and fond hearted, also pages **8**: *Two are*, **9**: *if the Spirit*, **12**, **12**: *by faith*, *By faith*, **13**: *In my*, *I will*, **15**: *In that*, *I Am*, and Mt 25:40.

faint-soul *n.* **1** containment of faintly conscious life; a type of temporal soul. **2** life that is not aware of devotion or affection; perception in any

form of life that has little or no recognition of an individual who gives affection or shares devotion. *Faint-souls are partial souls.* **1b** an incorporeal faintly conscious vessel of life, containing a limited heart and in some creatures a limited mind and spirit. See: corrupted soul and page 27:¹⁸.

faith *n.* **1** strong trust in God's purpose and power; trust through the Holy Spirit; trust in the life and work of Christ. **2** power that comes from hearing the word of God; power to follow belief. *By faith the word of God enlightens the mind, governs the heart and transforms the spirit.* **1b** a sacred desire combined with trust. *Only faith with devotion to holiness receives eternal life in fellowship.* **1c** the sacred trust of heaven that flows to pilgrims who search the Word of God and from them into the cascada and then to the cosmos where it fades quickly. *Faith is guided from the firm foundation of God's Word to accomplish its purpose, not unsupported assumptions.* **3** In the general or misguided sense: supreme trust in any value or thing. See: desire and eternal soul, also pages **8**: *in his*, **12**, **7**: *hope to keep*, **6**, **13**, **22**: *belief*, **15** and **27**:¹⁶.

faithful suffering *n.* **1** difficulties endured to care for an object of devotion; suffering in the fourth season of a pilgrimage. **2** shared affliction in the fifth and sixth seasons, resulting from devotion. SYN of **1**: isolated suffering. See: general suffering, also pages **2**: *unjust suffering*, **3**: *for the things you love*, **9**: *put him to death*, and **12**: *his sufferings*.

false-fellowship *v. –n.* carnal or deceptive fellowship, without faith in holy devotion.

fond hearted *adj.* a personality trait completed by inspiration, periodically expressing earnest words of commitment to individuals who share a devotion; the inspired capacity to love the soul of another. –*n.* *The self-righteous fall down in judgment, but the fond hearted are lifted up by faith.* See: renewing fellowship and soulful pilgrim, also pages **12**: *Commitment Is*, **12**, **8**: *can help*, **12**: *The Lord expresses commitment*, **14**: *His blessing*, **15**: *I Am*, back cover, **1 Jn 4:20**: *does not*, and **1 Cor 13:1**, **2**: *have not*.

fruit of deception *n.* hatred, discord, jealousy, fits of rage, selfish ambition and the like. *A harvest of illvail is the fruit of deception.* SYN: deceptive fruit. See: earthly harvest, close fellowship and partial innocence.

general association *n.* a community in which the individual serves a group and the group provides for its members, especially without strong commitment between individuals. *Vertical organization is an instrument of government, even in the church, hosting and guiding general association.* SYN: associative behavior, general ministry. See: dedicated association, close fellowship and cascada.

general fellowship *n.* **1** shared value of the Spirit. **2** In the general inclusive sense: shared value of any spirit.

general friendship *n.* trust between individuals. *General friendships may be tepid without shared value and a journey of faith.* See: close fellowship.

general suffering *n.* **1** suffering that occurs apart from willing acceptance and devotion. **2** suffering in the first season of a pilgrimage. See: primary injury and faithful suffering, also page 5: *rob us*, and *children are injured*.

grace *n.* God's love and devotion given to a man without merit. *Love fades with partial innocence but is restored by grace through shared faith.* See: partial innocence and faith, also pages 12: *shares with us*, 13: *his life*, 14: *revelation of value*, 14, and 15: *prepared a place*.

heart *n.* **1** the center of an object or value. *The heart is at the center of the soul.* **2** the source of carnal desires and passions along with faint desires and passions that become stronger with trust – as from trust in God's holiness and sacred purpose – or fidelity to a warm hearted individual – or belief in family loyalty or hope in a gentle kingdom for the gentle who bear a heavy burden. The heart is the source of faint compassions and strong love, hope and compassions when inspired. *Passions and desires of the heart are divided by convictions of the mind, some being treasured in the spirit.* See: spirit, spiritually minded, belief and trust, also pages 7, 5, 6, 33: *containing the heart*, 40: *heart, mind*, and 27:³.

heavenly harvest *n.* the harvest of souls, the faithful brought together into the new earth. *The heavenly harvest includes the harvest of spiritual fruit.* SYN: complete harvest, transcendent harvest. See: earthly harvest, also pages 13: *with me*, 15: *made ready*, 26: *into heaven*, and 27:²³.

hidden seasons *n.* **1** sacred value and experience of an event, clouded by distractions. *Hidden seasons hide wisdom.* **2** the sequential order of travail concealed by distractions. SYN: obscured value, divided perception. See: wisdom, limited perspicuity and belief, also pages 22: *The hurried life hides*, 15: *The way is hidden*, 6: *divide asunder*, and 10: *one holy perception*.

holy *n.* **1** set apart in righteous purity. **2** set apart to bring souls to communion for eternal reward. *Holy, holy, holy is the Lord Almighty.* See: eternal soul.

holytrust *n.* **1** to wait upon the Lord in his righteous purpose; acceptance of unjust suffering to rest in holiness; a refinement of faith. *Holytrust produces spiritual power.* **2** sacred value, devotional trust and purpose, strengthened in the fourth season of a pilgrimage by reliance on God's promise. *Holytrust is not the outer work of man but the inner work of God.* – a trust that precedes stronger faith which is at work in the seasons that follow. SYN: sanctified trust. See: trust and community trust, also pages 15: *I Am*, 11, 11: *holy trust*, 41 and Acts 1:8.

hope, true *v. –n.* **1** cherished and righteous value from the heart, purpose not yet mature in a full harvest; expectation of reward maintained through difficulty. *Small hopes maintained through difficulty produce perseverance of character then larger more confident hope, righteous value growing near to harvest.* **2 hope**, in the general sense: a desire consistent with the mind. *Hope, devotion and joy are a progression.* See: exclusionary love, isolated suffering, sequential tribulations, limited perspicuity, character and heavenly harvest, also pages 40: *hungers of the heart*, 22: *short historic seasons*, 1: *with*, and 25: *into heaven*.

human spirit *n.* **1** the temporal-spirit of man; a containment or value of temporal devotion in man. **2** the character of man that is sociological,

psychological and philosophical. *The human spirit is transformed by a philosophy or truth – and the power of God.* **3** the force of character refined by devotion, which survives in the soul along with heart and mind. *The human spirit is temporal in confusion and eternal in refinement.* See: character.

ill-belief *n.* See: illvail and belief.

illvail (il' vel) *v.* –**adj.** of the wicked; having deceptive progression. –**n.** **1** ill value. **2** the broad path away from spiritual life. **3** the seven seasons of illusionary life, including: primary injury, strong conviction, exclusionary value, isolated suffering, passionate expression, expressed commitment, and deceptive relationship. *Illvail conceals the kingdom.* **4** a loop formed by a spiral with the apex pointing downward, especially one divided into seven segments representing the seasons of deceptive travail. [*ill+(tra)vail*] SYN: deceptive path, delusionary travail. See: sacraavail, also pages 26 and 35: *harvest*.

illvail

symbol, definition 4



infilling of the spirit *n.* restoring the soul, especially with the Holy Spirit and with the passion and fruit of the Spirit. *Baptism (immersion into the body) sets apart; the soul is filled and continues in power with many infillings of the Spirit, maturing in faith as the love of God is shed abroad in our hearts.* The process of inspiration is described by the parts of the soul: heart, mind and spirit. See: soulful pilgrim and Rom 6:3, also pages 14: *another world*, and 27:⁸.

isolated suffering *n.* **1** difficulties endured to care for an object of devotion; affliction without shared passion. **2** the fourth season in a pilgrimage. SYN: refiner's fire. See pages **2** and **22**.

journey *n.* a distance traveled. *The journey is in the spiritual seasons.* –**v.** **1** to travel from one place to another. **2** to progress from one spiritual season to another. *We journey in spiritual seasons, travail in secular seasons and regretfully travail in deceptive seasons.* See: counter-journey and prejourney, also pages 1 and 26: *pilgrims*.

journalogy (jer nol'ə jē) *n.* a theology of soul growth; knowledge of seven sequential events that cultivate spiritual life; the study of sacred travail. [*jour(ney)+ology*] See: eternal soul, transformation and page 21: *produce*.

limited perspicuity (pur spə kyoo' ə tee) *n.* **1** partial concealment, especially by distracting elements. *Miracles and rewards are seen in limited perspicuity guarding the way of sacred devotion, separating the world from the kingdom.* **2** truth and experience revealed in the sacred way. SYN of 1: veiled glory. SYN of 2: syncopated perception. See: pages 5: *vanished*, 13: *neither sees, will not see*, 15: *hidden from worldly knowledge*, 7: *will not come into the light*, 22: *The hurried life hides*, 22: *the truth is concealed from the sinful eye of man*, 26: *treasures fade from other kingdoms*, 30: *cycle blind*, 40: *overlapping seasons*, 2 Th 2:11 and Rom 1:28, also pages 36: *hidden seasons*, 12 result in, **15**: *Wonders*, and **27**: *transforming*.

lost soul *n.* **1** an eternal soul without divine guidance, without the word of God, the knowledge and power of God; a soul without holy fellowship. *Lost souls become degenerate.* See: corrupted soul, character and faith, also page 27:²⁰.

love *v. –n.* **1** devoted love: value or capacity recognized plus devotion; shared hope and travail leading to a harvest. *Without shared value and sacrifice for the individual there is no love for the soul.* **2** affinity by innocence. *Love requires innocence or righteous hope.* See: overflow virtue and earthly harvest, also pages 4: *where does love come from*, 33: *aware of holy devotion*, 3: *willingly undergo suffering*, 13: *that you also may be*, and 24: *he now showed them*.

man *n.* **1** a human body and soul. **2** In the narrow sense: a human male. **3** In the collective sense: all humans, male and female. *By grace and through his word Yahweh gives man faith like a seed planted, so in the last days to raise him up from death in a glorified body, a son of God to judge all things created even the angels.* **4** the heir of God in his kingdom forever. See: personality, eternal soul and faith, also pages 2: *if a man bears up*, 15: *those who search*, and 15: *Hear, O Struggler*.

mind *n.* **1** consciousness of value: the containment of acquired knowledge. **2** the source of objective reason; the intellect of personality. *The mind peers out from the surface of the soul.* See pages 35: *the mind*, 34, 9: *Those who live, in accordance*, 28: *mind, spirit*, 39: *mind and spirit*, 34: *limited mind*, 44: *temporal mind*, and 27:².

ministry of spiritual life, *n.* teaching the faithful how to enter the harvest. *When two or more pilgrims enter the harvest together they have fellowship, and when they show others how to enter they have shared ministry.* See: earthly harvest, renewing fellowship and advent.

near-soul *n.* **1** a beast conscious of affection but unaware of holy devotion. **2** a temporal soul, a vessel of life having affection and limited passions of the spirit. **2b** an incorporeal, partially conscious vessel containing a limited heart, mind and spirit – and rarely, demented spirits. *Affections of the near-soul keep us company.* [*near* close to complete, close in affection; *soul* corresponding to Hebrew *nephesh* containment of breath, of life, and Greek *psyche* temporal life] See: faint-soul and page 27:¹⁷.

neglecter *n.* a person with little interest in sacred fellowship; one who is faithful in theory or imagination but not in fellowship, lacking commitment to individuals. *Neglecters are distracted by cares of the world.* See pages 5: *thoughtless of him*, and **23**: *began to make*, also 36: *refinement of faith, by reliance*, Rev 3:16 and 3:18: *I counsel you*.

neighbor *n.* **1** one who is nearby. **2** a compassionate person who helps another along the road of life.

overflow love *n.* an emotional experience and consciousness of devotion that restores the soul, produced by shared purpose, passion and commitment. See: universal love, exclusionary love and overflow virtue, also page 14: *value within*.

overflow virtue *n.* **1** qualities like patience, kindness and gentleness appearing in the last seasons of sacred travail; fruit of the Spirit. **2** virtue appearing in the last seasons of civic travail, related to temporal objects of devotion, compromised lesser virtues of temporal nature. See: volitional virtue.

overlapping seasons *n.* a sequence of events interwoven with a second sequence concealing both from a distracted observer. *Devotion sees the harvest and its drama beyond the veil of overlapping seasons.* SYN: veiled order.

partial cascada *n.* a cascade with less than four or more than fourteen.

partial innocence *n.* the limited judgment of people who have little experience in a world of strife; faint knowledge of the challenge to be faithful. *Partial innocence is reduced by every truthful conviction.* See: truthful conviction and grace, also pages 5 and 7: *innocence*.

passion *n.* periodic, energetic emotion. See: spiritual life.

passionate expression *n.* 1 laughing, crying, shaking, perspiring, and excited talking. 2 the fifth season in a pilgrimage. *Passionate expression blossoms in the fifth season then fades, like a flower.* See: earnest expression, also pages 3, 4: *cannot have*, 22: *was restored*, 10: *Blessings are*, 11: *shared life*, 38: *power of*, 29: *shared value*, 43: *amplifies*, 35: *faint desires*, 44: *passion from*, *passions of*, 35: *of the soul*, 40: *of the body*, 39: *limited passions*, and 14.

passions of the body *n.* emotional experience from carnal-sensation, as from food, wine, romance and nature. *Passions of the body are without devotion.* SYN: sensual passion, carnal passion.

passions of the soul *n.* emotional experience from devotion, as from patience or long suffering to care for things of value or desires of the heart. *Passions of the soul are made strong by devotion in the spirit.* SYN: devotional passion, spiritual passion.

personality *n.* 1 basic personality: the inclinations and capacities of the heart, mind and spirit. *Basic personality is more fixed than character.* 2 complete personality (with character): a unique temperament of intellect along with joys and hungers of the heart joined to purpose and trust in the spirit. *With a father's heart his personality was complete.* See: character and eternal soul, also pages 14: *complete*, and 27:⁵.

pilgrim *n.* an eternal soul in progression. *A pilgrim who does not enter close fellowship cannot enter into heaven without a changed heart.* See: close fellowship and travail, also page 26: *We are all pilgrims*.

pilgrimology *n.* a theology of soul growth and a psychology of character development; knowledge of seven sequential events that cultivate spiritual life and character; the collective study of sacred, civic and ill travail. SYN: seasonal development, travail knowledge. See: eternal soul, transformation and journology.

place of trust *n.* the third and fourth seasons of the pilgrimage. See: exclusionary love and holytrust.

power of the blessing *n.* the Spirit, from the third season, appearing in communion, imparting communion to the faithful. See page 12: *Expressed Commitment*.

prejourney *n.* **1** the path before a sacred journey. **2** civvail devotion. *This life, mortal life, is a prejourney.*

prerequisite (prē rek' wi zit) *adj. –n.* an essential prior condition. *In spiritual life each season is an absolute prerequisite for the season that follows.* See: sacraavail, also pages 4: *Each Season Is Essential*, 3: *After long and difficult*, 6: *We suffer what is bad*, 7: *You cannot be*, and 10: *Blessings are preceded*.

primary injury *n.* **1** the breaking of relationship. **2** the loss of value. *Primary injury occurs when people betray us, lie to us, cheat us and rob us.* **3** the first season in a pilgrimage. SYN of 1: injury of innocence, injury of trust. See pages **5**: *Breaks the Relationship*, 6: *growing knowledge*, and 7: *you learn*.

psyche, temporal *n.* the temporal portion of the soul, a temporal heart, mind and spirit; containment of temporal life. *A psyche is recognized by the temporal mind – the faithful soul by the spiritual mind.* See: eternal soul, aspiritual and human spirit.

psychological *adj.* of the psyche.

rapture transcendent *n.* that moment when the seed planted in faith is transformed and raised to heaven. Raised up but not separate from the earth, saints mature in ministry and then the harvest. See page 25: *he appeared*.

renewing fellowship *n.* **1** life giving fellowship that never fails to appear; restoration of sacred life in fellowship. *Renewing fellowship is*

not by wisdom or righteousness but by the holytrust of God. **2** an overflowing harvest of love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. **3** the seventh season in a spiritual journey. See pages 1: *will renew*, **14**, 21: *holy fellowship*, 38: *without holy*, and 26: *way leads to*.

respect *n.* **1** value or capacity recognized; admiration. **2** reverent consideration. –*v.* to obey just authority; to honor.

sacravail (sak rə vel') *n.* **1** sacred value. **2** the chronology of spiritual knowledge and passion; progression in the spiritual world; the path of spiritual life. *Sacravail reveals the kingdom.* **3** the seven seasons of spiritual life, including: primary injury, truthful conviction, exclusionary love, isolated suffering, passionate expression, expressed commitment, and renewing fellowship.* *The seven seasons are the only path of sacravail.* **4** a symbol of Christian faith: a loop formed by a spiral with the apex pointing upward, especially one divided into seven segments representing the seasons of spiritual travail. –*adj.* of the sacred. –**vailed -vailing** –*v.* progress spiritually. *To the city of holy devotion a few sacravail.* [sacre(d)+(tra)vail] SYN of 4: sacravail loop.

*The seasons are briefly explained on the back cover, inner flap. See: spiritual seasons, civvail, eternal soul and prerequisite, also pages 20 and 26.

sacravail
symbol, definition 4



salvation *n.* eternal life with God; redemption of a soul by grace through faith in Christ. Salvation is in the third season. *We know a few who are saved, and rejoice – without knowing all in salvation or who yet may be saved.* See page 10: *Eternal life; way and truth.*

scholar's knot *n.* the four spirals and points of travail. *The scholar's knot is untied by love.* SYN: pilgrim's compass. See: civvail.

scholar's knot
symbol



seasonal development of spiritual fruit, *n.* the process by which spiritual fruit is produced. *Understanding seasonal development you are more likely to garden with wisdom.*

secular-devotion *n.* the third season of civvail.

secular seasons *n.* the seven seasons of civvail.

separated brethren *n.* faithful pilgrims without the crown of fellowship. *Through the seasons, separated brethren will enter the harvest.*

separation, spiritual, *n.* isolation from faithful souls. *Separation is their judgment; neglecting others they condemn themselves.* See: fond hearted and soulful, also pages 2: *for eternal life*, 13: *prepare*, 12: *in his steps*, and 27:²¹.

sequential tribulations *n.* 1 a series of tribulations and revivals preceding the great tribulation and day of the Lord. 2 tribulations in two or more cycles of travail. See page 22: *Before*, Mt 24:6, 24:21 and 27:52.

soul See: eternal soul, near-soul and page 27: *Introduction*.

soulful *adj.* having tender, heart changing awareness of holy devotion; filled with awareness of holy devotion. *Journey on together in soulful travail.* See page 27:²².

soulful pilgrim *n.* a pilgrim having tender, heart changing awareness of holy devotion plus faith, the power to follow belief; a soul filled with belief and faith. SYN: journey leader. See: fond hearted and spiritually minded, also pages 15: *souls filled*, and 14: *restores your life*.

soul growth *n.* greater capacity for faith, communion^a and fellowship; developing fullness of consciousness and experience. See: transformation, also pages 28: *heart changing*, and 4: *treasure*.

spirit *n.* 1 the treasury of value. 2 the store of intangible force in a conscious vessel; the character of trust residing in the soul that amplifies and reflects in the heart and mind some desires and passions. *The spirit dwells between the heart and mind.* 3 In the narrow exclusive sense: *the Spirit*, the containment of sacred life; Holy Spirit. *The spirit*

^asacred communion.

is transformed first then the heart and mind. The power is from the Spirit. **4** In the general inclusive sense: sacred spirit, temporal-spirit or deceptive-spirit. One or more of these spirits are treasured in the soul as it matures. *The heart, mind and spirit are powers and functions of the soul, organs of perception in the conscious capacity.* See: spiritually minded, also pages 26: maturity, and 27:⁴.

spiritual *adj.* having holy supernatural guidance. *Illvail forces invade the spiritual realm.* –**n.** devoted to the sacred, all that is holy. In the narrow exclusive sense, only sacred devotion is spiritual. See: aspiritual and antispiritual.

spiritual life *n.* **1** character and emotion that come from devotion. **2** awareness of God's holiness, and experience in communion. **3** eternal life and reward. ANT: carnal life. See: passions of the body.

spiritual seasons *n.* developmental periods proceeding a harvest of maturity from the Spirit, of self-control, love, joy and peace; progression revealed in the central doctrines of faith. *Only sacred seasons are spiritual seasons.* See: aspiritual and antispiritual.

spiritually minded *adj.* **a)** having awareness that is informed by holy devotion and then inspired, especially by the word of God. *Through the Spirit the spiritually minded man is made fully conscious.* –**n.** a personality trait completed by truth and passion from the Spirit reflected in the intellect – often observed in earnest testimony of the word of God and periodically ecstatic. –**adj.** **b)** having God given intellect where desires and passions of the heart are illuminated and divided by the word of truth some being treasured in the spirit. There passions and desires are fermented, intensified, by tested belief and the grace of God then periodically reflected in the heart and mind now alive with spiritual power. See: faith, holytrust and echo blessing, also pages 9: *in accordance with*, 10: *rising and falling*, 12, back cover, and 27:¹⁴.

stronger vessel of faith *n.* souls in holy communion; the ecclesia, collective ministry, e.g. congregations, seminaries, missions. *The cascada is a stronger vessel of faith.* See: eternal soul and comission reward, also pages 11: *a vessel of weakness*,^b and 22: *our life is in*.

temporal-cascade *n.* a civil form of cascade, partial cascade. *Trust is in the temporal-cascade, briefly.* See: cascada.

temporal mind *n.* awareness of temporal value, worldly value. *The temporal mind of man is highly conscious.* SYN: carnal mind. See page 9: *have their minds*, and *hostile*.

temporal seasons *n.* the seven seasons of civvail. See: spiritual seasons.

temporal-spirit *n.* a containment or value of carnal life. See pages 36 and 43.

†ransformation *n.* **1** a series of inspirations sustaining communion – conceptions of the heart divided by the mind, intensified in the spirit, periodically reflected back into the heart and mind. *Transforming the heart, mind and spirit gives life to the body^c and soul growth.* **2** the process of change. See: heart, advent and 2 Cor 3:18: *from glory to glory*, also pages 30: *communion*, and 27:¹⁰.

travail; travail (trə vāl') *n.* **1** a difficult journey; progression through difficulty by devotion. *Spiritual passion is harmonized by shared value and travail.* **2** the seven seasons in a pilgrimage, including: primary injury, strong conviction, exclusionary value, isolated suffering, passionate expression, expressed commitment, and resulting relationship.* *Travail produces fellowship or isolation, depending on the object of devotion.* **3** a loop formed by a spiral, especially one divided into segments representing seasons of a pilgrimage. –*v.* to progress through a series of events including dedication followed by difficulty or suffering. *He travails by faith to the harvest.* [*traval* < *tra(versing)+val(ue)*] [*travail* the origin by shifted stress of *travel*, ME < (O)Fr. *travail*, *travailler* < Latin construct unkn] SYN: pilgrim's path, soul path. *The seasons are briefly explained on the back cover, inner flap. See: sacraavail, also pages 25, 26: *its path*, and travail symbol on front cover, inner flap.

trust *n.* **1** a weak form of faith. **2** a reliance or confidence that is near to or sometimes equal with faith. –*v.* to rely on, have confidence in. See page 27:¹³.

^cstronger life to the body of faith.

truthful conviction *n.* **1** knowledge of holiness. **2** knowledge of truth. **3** judgment that comes with knowledge. *Old injuries can lead to new convictions – when truth is revealed, truthful convictions.* **1b** knowledge of Yahweh's sacrificial devotion; love that lifts souls out of deception and into sacred fellowship. **4** the second season in a sacred pilgrimage. See: compassionate and sacravail, also pages **6**, **6**: *divides, divide*, **7**: *lives by*, **22**: *eye of man*, **33**: *without the word*, **40**: *innocence*, and **35**: *divided by*.

universal love, God's, *n.* holy value and devotion for the cosmos, especially for souls, affecting souls. *God begins with universal love. Convicted, transported, by the truth and power of his love some separation must occur, now in part, then completely.* SYN: forbearing love. See: overflow love, eternal soul, partial innocence and truthful conviction, also pages **32**: *pilgrim is*, **2**: *masters*, and **6**: *sword and sword*.

volitional virtue *n.* **1** Spirit lead, willful behavior like patience, kindness and gentleness appearing in the first four seasons of sacred travail. **2** willful integrity in the first four seasons of civic travail. SYN: willful virtue, faithful character. See: overflow virtue.

will *n.* **1** perseverance of intent in the intellect. **2** dedication to purpose. *The will of God is hidden in a world of distractions.* –*v.* by dedication to intent.

wisdom *n.* knowing where to find lasting truth, contribution and fellowship. *A drop of wisdom is deeper than an ocean of rules.*

Right of Original Message

Journology, Pilgrimology and the  Pilgrim's Compass are service marks.

Defend their original message and keep them faithful.



Pray for the Harvest



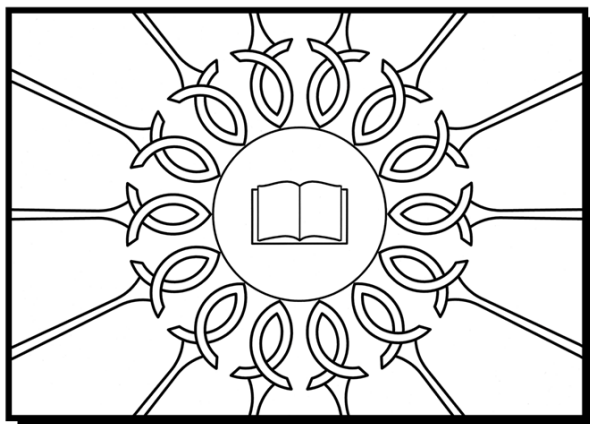




Enter The Kingdom

Cover

Contents



יְהוָה